

STATE OF SOUTH CAROLINA  
Anderson County

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME  
I, E. HANMAN, Master in and for the County aforesaid, SEND GREETINGS

WHEREAS, *J. C. Thompson, Administrator of the Estate of  
W. K. Hudgens, deceased*

on or about the *26th* day of *March* in the year of  
our Lord nineteen hundred and *1914* exhibited *his* complaint in the Court of  
Common Pleas, for the County of *Anderson*, against *James K. Hudgens, John W. Hudgens, et al.*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *14th*  
day of *April* *1914* and such proceedings were had therein as resulted in a *Decree* Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *J. HANMAN, Master* in and for the County afore-  
said, on the terms and for the purposes mentioned in the said decree of by reference thereto on file in said Court will appear; and the Master, after having duly advertised the

*same* in the year of our Lord  
nineteen hundred and *1914* did then openly and publicly, according to the custom of auctions, sell and

for the sum of *Five* Dollars,  
fifty cents (the highest bidder thereon) *Robert G. Sims, Probate Judge as Special Referee*

NOW, THEREFORE, Know All Men by These Presents, That *J. HANMAN, Master* in and for the County of *Anderson*, aforesaid, in consideration of the sum of  
*five and the sum of one hundred and 00/100 (\$100.00)* Dollars  
to me paid by the said *Drake-Hudgens Company*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the said  
**Drake-Hudgens Company, a corporation, its successors and assigns forever:**

All of the one-half undivided interest lately owned by W. K. Hudgens, deceased, in  
and to the following parcel of land, to-wit:

All that certain piece, parcel or lot of land, situate, lying and being in the  
County of Greenville, State aforesaid, known and designated as Lot No. Four (#4) of Parish  
and Gower property, and represented by plat thereof duly of record in R. M. C. Office for  
Greenville County, S. C., in Plat Book "F", at page 49, and having the following metes  
and bounds, to-wit: beginning at an iron pin on the South side of Otis Street at a point  
150 feet Southwest of the intersection of Otis and Ladson Streets, and running thence  
with the rear line of Lot No. one (#1) of said plat S. 31.30 100.5 feet to an iron pin,  
thence with the rear line of Lots Nos. Two and Three (#2 and #3) of said plat S. 35.32 E.  
114 feet to an iron pin, thence S. 54.28 W. 37.3 feet to an iron pin, thence N. 36.50  
W. 229.4 feet to an iron pin on Otis Street, thence with Otis Street N. 71.35 E. 51.5  
feet to an iron pin, the beginning corner. This is the same lot of land conveyed to  
H. B. Drake and W. K. Hudgens by W. D. Parisi and others by deed bearing date June 15,  
1925, duly of record in R. M. C. Office for Greenville County, S. C., in Deed Book  
92, at page 217.

This conveyance is made subject to the lien of the mortgage executed by W. K.  
Hudgens and H. B. Drake unto Mechanic's Building and Loan Association, duly of record  
in R. M. C. Office for Greenville County, S. C., in Book 175, at page 248. Grantee  
herein does not, however, assume the payment of said mortgage debt beyond the acceptance  
of the title to the foregoing premises burdened with the lien of said mortgage.